SOUTH COAST TASK FORCE ON YOUTH GANGS

Executive Council Meeting October 13, 2010 3:30 - 5:30 p.m. Fire Station 1 **Emergency Operations Center** 121 West Carrillo Street

Meeting Notes

Members Attending:

Jim Armstrong, City Administrator, City of Santa Barbara

Fran Forman, Executive Director, Community Action Commission Santa Barbara County (CAC)

Frank Banales, Executive Direcor, Zona Seca

Geoff Banks, Chief Deputy, for Sheriff Bill Brown

Molly Carrillo-Walker, Sr. Vice President of Community Investments, Santa Barbara Foundation

Steve Cushman, Director, Santa Barbara Chamber of Commerce

Dave Durflinger, City of Carpinteria

Sharon Friedrichsen, Assistant to the County Executive Officer, County of Santa Barbara for Michael Brown, Chief Executive Officer

Juan Pablo Herrada, Collaborative Communities Foundation

Penny Jenkins, Executive Director, Council on Alcoholism and Drug Abuse/Fighting Back

Marcelo Lopez, Assistant City Administrator, City of Santa Barbara

Fred Razo, Administrator, Juvenile Court and Community Schools, Santa Barbara County **Education Office**

Brian Sarvis, Superintendent, Santa Barbara School Districts

Dan Singer, City of Goleta

Beverly Taylor, Deputy Chief of Probation, County of Santa Barbara

Marsha Wright, Director of EOPS/CARE, Santa Barbara City College

WELCOME AND INTRODUCTIONS

Mr. Armstrong chaired the meeting and gave introductory remarks. Attendees and guests introduced themselves.

UPDATE FROM LAST MEETING

- RESULT OF EFFORTS TO RAISE \$177,615 Combined contributions from the County of Santa Barbara, City of Santa Barbara, City of Goleta, City of Carpinteria and Community Action Commission totaled the goal of \$177,615.
- MEETING WITH COMMUNITY BASED ORGANIZATIONS City Staff briefed a contingency of approximately twenty community based organizations and community representatives on October 8th.

South Coast Task Force on Youth Gangs Executive Council Meeting October 13, 2010

Asael Cervantes has been appointed as the Youth Representative and the Girardo Ricardo has been appointed as the Community/Parent Representative.

- HOST AGENCY MOU WITH COMMUNITY ACTION COMMISSION The Memorandum of Understanding to have Community Action Commission serve as the agency has been signed by the County and cities and is being amended to add the City of Carpinteria.
- coordinator. Approximately 80 applications from coast to coast were received. Three finalists have been selected. A final interview is being held on October 27, 2010. The goal is to fill the position as soon as possible with the hope of having the successful candidate report to work in December.
- CALGRIP PREVENTION PROGRAM ACTIVITY Ms. Khatapoush from CADA/Fighting Back gave a presentation on the Summer Bridge program.
- CLOSING COMMENTS Mr. Armstrong thanked everyone for attending. Meeting adjourned at 4:30 p.m.